

**NEW DURHAM BOARD OF SELECTMEN**  
**Monday, January 16, 2017 at 3:00 P.M.**  
**Town Hall**  
**4 Main Street**  
**New Durham, NH 03855**

**Agenda**

- I. **Call to Order**
- II. **New Business:**
  - a. **Ambulance Replacement**
  - b. **2017 Town Warrant- Draft**
- III. **Other Business**
- IV. **Adjourn**